MISSISSIPPI [illegible] ASSOCIATION,

HELD WITH

NEW HOPE CHURCH,

FRANKLIN CO., MISS.

Commencing Saturday, Oct. 12th, 1878.

—o—

OFFICERS:

ELD. W. W. BOLLS..... MODERATOR.
J. A. BOLLS..... CLERK.
W. Z. LEA..... TREASURER.

PRINTED BY .....FOR THE BAPTIST RECORD

1878.

ORDAINED MINISTERS.

MINISTERS.	POST OFFICES.
Jas. Newman	Liberty.
Z. Loften	Meadville.
E. Young	"
H. G. Quin	Liberty.
W. W. Bolls	"
B. A. Crawford	Summit.
Chas. H. Otkin	Summit.
A. L. Travillian	Meadville.
D. Ebby	Fort Adams.
W. H. Robert	Woodville.
R. J. McNeil	Centreville.
S. H. Thompson	Liberty.
W. E. Tynes	Summit.

LICENTIATES.

J. A. Bolls	Liberty.
D. D. Rollins	Meadville.
J. P. Hemby	Morgan's Fork.

MINUTES.

FIRST DAY'S PROCEEDINGS.

SATURDAY, October 12th, 1878.

THE MISSISSIPPI BAPTIST ASSOCIATION convened with New Hope Church, according to adjournment.

Bro. Otkin, the appointee to preach the Introductory Sermon, being absent, Bro. James Newman was requested to deliver the same, by vote, which was impressive and appreciated.

After the sermon, Eld. W. W. Bolls took the chair, with J. A. Bolls, acting Clerk.

Eld. W. H. Robert lead the Association in prayer, after which the Moderator appointed Bros. W. H. Robert and S. S. Montgomery, reading Clerks, and from the letters, the delegates present were enrolled.

The Association went into the election of officers, which resulted in the choice of Eld. W. W. Bolls, Moderator, W. Z. Lea, Treasurer, and J. A. Bolls, Clerk.

After expressing due appreciation, the Moderator declared the Association ready for business.

Visiting brethren were invited to seats with us.

On motion, Bro. E. B. Gates was received as a voluntary Messenger from Union Association, and also representative of the "Baptist Record," published at Clinton.

A Committee on Religious Exercises was appo[illegible]onsisting of Bros. J. S. Bills, W. Z. Lea, and Deac[illegible] New Hope Church.

On motion, the Association adopted the O[illegible] Business in previous year's Minutes.

Committees Appointed:

The following committees were appointed:

On Obituaries—Elds. W. H. Robert, James Newman, and on motion, the Moderator was made Chairman.

On Nominations—Brethren [illegible]. Jones, S. S. Montgomery and E. B. Seale.

On motion, Liberty was made the place of business transactions for the Executive Board of this Association.

On Home Missions—Elds. E. Young, S. H. Thompson and Dr. A. M. Dodds.

On Ministerial Education—Bros. T. L. McGehee, T. R. Godbold and W. H. Robert.

On Sabbath Schools—Bros. A. S. Turner, S. E. McDonald and James Newman.

On Publications—Elds. J. P. Hunby, E. C. Gates, and on motion, the Moderator was made Chairman.

On Finance—Bros. S. E. McDonald, C. P. Jones and J. W. Knox.

On Systematic Benevolence—Bros. A. S. Turner, E. B. Seale and S. S. Montgomery.

On motion, appointed a Committee on Temperance—Bros. W. N. Jones, Wm. E. Mullins and S. E. McDonald.

On motion, appointed a Committee on Extracts—Bros. J. P. Hunby, W. K. Dixon. On motion, the Clerk was made Chairman.

Messengers to Sister Associations:

The following were appointed as Messengers to Sister Associations:

Association—J. P. Hunby, J. Newman, E. B. Seal[illegible] motion, the Moderator was added to the list.

Ma[illegible]i River—W. H. Robert, J. Newman.

Bogue [illegible]—A. S. Turner, S. H. Thompson, T. R. Godbold, T. L. [illegible]chee.

State Convention—E. B. Seale, S. S. Montgomery, W. Z. Lea, W. H. Robert, T. R. Godbold, S. H. Thompson, J. Newman, Dr. J. C. Robert, H. S. Anderson, T. P. Stewart, A. S. Turner, C. H. Otkin, W. E. Tynes, J. A. Bolls.

On motion, the Clerk was requested to state in the Minutes the reason for so small a dele[illegible]ion to this body.

The following resolution was read and adopted:

WHEREAS, the duty of prayer is recognized by religionists throughout all christendom, and whereas, the said duty is especially binding under calamitous circumstances, and whereas, believing as we do, that such is the condition of our beloved country—and especially that of the South—as to call forth our warmest sympathies, therefore

Resolved, That we set apart to-morrow, 10 o'clock, for special prayer for our beloved country, that the ravages of yellow fever may cease.

Religious Exercises:

The Committee on Religious Exercises made the following report:

Eld. W. H. Robert to preach to-morrow at 11 o'clock; collection for Missions after the sermon. Eld. E. C. Gates, at 2 o'clock in the evening.

On motion, adjourned until 9 o'clock, Monday morning.

W. W. BOLLS, Moderator.

J. A. BOLLS, Clerk.

—o—

SABBATH EXERCISES.

At 10 o'clock, the congregation met in prayer-meeting, conducted by the Moderator, in which we felt that God met with

us, and moved upon each heart present, encouraging [illegible]ne to God in every time of need, and giving [illegible]an's hope that He would stay the hand of affliction [illegible]vages of yellow fever, for which special prayer was [illegible].

During a short intermission, the audience [illegible]d to the stand, and listened with attentive ears to Bro. [illegible]bert, from Luke, xii:15, presenting covetousness as a crime, with its many attendant evils. We feel that the Lord blessed the effort of the speaker, and trust that good seeds were sown for our Master's glory.

An intermission was then given for one hour, during which we enjoyed a bountiful repast.

AFTERNOON SESSION.

The congregation assembled at the stand, and enjoyed a shower of gospel sentiment from Bro. E. C. Gates, from Romans, xii:21—"*Be not overcome with evil, but overcome evil with good.*" Bro. Gates presented very beautifully the shades and sunshine of the christian's warfare in this world, as well as his glories in the world to come.

Throughout the day we felt that the Lord blessed us with His dispensation of gospel privileges, and encouraged us greatly as soldiers in the army of God.

—o—

MONDAY'S PROCEEDINGS.

MONDAY MORNING, 9 O'CLOCK.

The Association met pursuant to adjournment.

Prayer by the Moderator.

Minutes of previous days adopted.

The Moderator appointed the following brethren as Messengers to Pearl River Association: H. G. Quin, W. E. Tynes and C. H. Otkin.

Ministerial Education, was adopted. (See appendix

On motion the speakers were restricted to five minutes during the

Report on Temperance was adopted. (See Appendix B.)

Report on Extracts was adopted. (See Appendix C.)

On motion the Finance Committee was requested to suspend business until recess.

Report of Executive Board adopted. (See Appendix D.)

The motion to adjourn for preaching, was adopted.

Afternoon Session.

Prayer by Elder S. H. Thompson.

Report on Systematic Benevolence, was adopted. (See Appendix E.)

Report on Nominations was adopted. (See Appendix F.)

Report on Publications, was adopted. (See Appendix G.)

On motion, Bro. Gates was allowed five minutes more to speak.

Report on Obituaries, was adopted. (See Appendix H.)

On motion, Bro. Newman was requested to prepare an Obituary of Sister Everitt, and hand it to the Clerk.

Report on Missions was adopted. (See Appendix I.)

On motion, the Report of Committee on Rules of Decorum, appointed last year, was deferred, and W. W. Bolls substituted in place of Bro. Bufkin.

Report on Sabbath Schools, was adopted. (See Appendix K.)

On motion, the Clerk read a letter from Hopewell, it having been delayed.

Report on Finance, was adopted. (See Appendix L.)

Motion to pay Clerk $20 00 for his services in preparing minutes.

On motion, Bro. Robert was requested to write a letter of

Correspondence for the Messenger, to Sister Asso

The following Resolutions were offered and ado

Resolutions:

Resolved, That the Pastors of our Churches, be appointed to collect such information in reference to members that die, as shall enable the Association to make proper reports of them.

Resolved, That we earnestly ask every delegate present to exert themselves in their respective Churches, in the cause of Missions, and try in the name of Jesus to raise at least the pitiful trifle of twenty-five cents from every member in each Church composing the Association; that we may employ *at least one* Missionary to break the Bread of Life to the perishing. This sum would amount in the aggregate, to six hundred dollars, which would redound to the Lord's own glory.

WHEREAS, the Baptist Church at Natchez has failed for two years to represent herself in this body.

Resolved, That the Association appoint a committee of ministers and deacons to visit that Church and express our sympathy with them, and to aid them in the furtherance of our cause in that place.

Resolved, That the Committee also be requested to visit the Theological School at that place and to express our sympathy for it in the great cause which it has undertaken.

The following were appointed on that Committee, E. B. Seale, E. B. McLain, Dr. A. M. Dodds, H. S. Anderson, Elder W. H. Robert, Elder S. H. Thompson, M. Jackson, and on motion the Moderator was made Chairmon of the Committee.

Resolved, That the thanks of this Associatian be extended to the Brethren and Sisters of New Hope Church, and friends in the community, for the hospitable manner in which they have entertained the Association.

Resolved, That the thanks of this Association are due to Moderator and Clerk, for the faithful discharge of the arduous duties imposed upon them.

Resolved, That the pastors of the several Churches throughout this Association, be requested to urge upon the

each individual Church, the necessity of holding fam[illegible] special prayer.

Resolved, That there can be, humanly speaking, little or no [illegible] in grace where a prayer meeting is not kept up in the Church.

On motion the Association adjourned to meet with the Ebenezer Church on Saturday before the 2nd Sabbath in October, A. D. 1879.

Closing prayer by Eld. Robert.

W. W. BEALLE, Moderator.

J. A. BOLLS, Clerk.

APENDICES.

APPENDIX A.

Report of Committee on Ministerial Education.

The Committee on Ministerial Education beg leave respectfully to report: The spread of general education among the masses of our people, calls upon us for devout gratitude to God and as faithful Stewards to whom is committed the living "Oracles" and the important charge of evangelizing the earth. It behooves us to look to the thorough education of those watchmen who go before to break the bread of life and teach the great and important truth of revelation. Intidelity, with all its evils loom up before us, and must be combatted by those weapons itself uses in propagating its death-dealing doctrines.

God calls not many wise men to preach, but how can they preach except they be sent, and how can they understand what they read unless some man should guide them. We rejoice that He is raising up young men in our borders for this great work; they are the jewels of the churches and should be guarded with scrupulous care and trained faithfully, and fully prepared for their great mission.

Let us support these at Mississippi College, and those at that "great school of the prophets" at Louisville, Ky., and thus our churches properly officered and led will in God's strength go on to take the world.

Respectfully submitted,

W. H. ROBERT, Chairman.

APPENDIX. B.

Report on Temperance,

Your Committee on Temperance beg leave to make the following report:

Whereas, Intemperance is admitted to be a great evil, both in Church and in State, filling our jails and penitentiaries with inmates. And Whereas, our blessed Lord has said by the mouth of the Apostle Paul: "No drunkard shall inherit the Kingdom of Heaven."—Galatians 5th chapter and 21st verse.

And whereas, believing such persons as are unfit for the Kingdom of Heaven, are also unfit for the Church of Christ, therefore,

Resolved, That we would urge upon the churches comprising your body, the necessity of exercising discipline in all such cases as come to their knowledge, and unless the said parties can be brought to repentance and reformation, to cut them off and "deliver such an one to Satan, for the destruction of the flesh, that the Spirit may be saved in the day of the Lord Jesus Christ.—Cor. chapter v, verse 21. Therefore we would urge upon the Association the necessity of keeping it before the churches, and before the world also, that to be a good Baptist, a man must be a sober man.

All of which we respectfully submit,

S. E. McDONALD, Chairman.

—o—

APPENDIX C.

Report of Committee on Extracts.

Your committee on extracts would report the following:

CHURCHES.	PASTORS.
Damascus, at peace	Y. Loften.
East Fork, revived	Jas. Newman.
Ebenezer, at work	T. Lansdell.
Gallilee, lukewarm	W. W. Bolls.
Hopewell, at work	J. P. Hemby
Liberty, revived	W. W. Bolls.

New Hope, lukewarn.....
New Providence, at work.....
Percy's Creek, cold.....
Ramah, cold.....
Serepta, at work.....A. L. Travilion.
Summit, prospering.....W. E. Tynes.
Union, revived.....J. P. Hemby.
Mt. Zion, prospering.....W. W. Bolls.
Zion Hill, at peace.....W. W. Bolls.
Pioneer, cold.....S. H. Thompson.
Fort Adams, at work.....W. H. Robert.
Providence, prospering.....E. Young.
Marshall, at peace.....Jas. Newman.

Respectfully submited,

J. A. BOLLS.

—o—

APPENDIX D.

Executive Board.

The Executive Board of the Mississippi Baptist Association, would beg leave to make the following report:

The Board received a communication signed by a number of citizens living in the north-east portion of Wilkinson county, requesting the Board to send Eld. S. H. Thompson to preach to them during this year. Your Board having only about sixty dollars in the hands of the Treasurer, and no certainty of getting any more until the next meeting of the Association, could not undertake to do much missionary work. We therefore employed Bro. Thompson for half his time, for which we have paid him fifty dollars. Bro. Thompson has labored in that field, and the Lord has blessed his labors. He baptised fourteen, and several others standing over for baptism this year. He is now ready to constitute a new church in said field. From his quarterly reports to the Board, we believe he

has done a great deal of hard labor, for which he has received but very little remuneration. Bro. Thompson has informed the Board that he will have to discontinue his labors there, unless he could be better supported. He has not been able to collect but very little in his field of labor. The people are very poor. Bro. Thompson has labored in that field for the last four years; during that time he has constituted three churches, including the one now ready to be organized. During that time he has only received from the Board seventy-nine dollars and fifty cents; collected on the field one hundred and thirty-six dollars, making only about fifty-two dollars a year, for his services in the aggregate. We hope that our churches will enable us to continue a faithful minister in that field. There are also other destitute places in our bounds calling on us for help. Brethren, we preach to the world that we are a missionary body—then let us practice what we preach.

Respectfully submitted,

W. Z. LEA.

—o—

APPENDIX D.

Systematic Benevolence.

Your Committee on Systematic Benevolence, beg leave to submit the following:

We believe that the church of Christ was constituted on a system or basis, which not only the spiritual man or soul could be benefitted by the preaching of the gospel, but that the gospel could be carried into all nations, and that it not only looked to the spiritual interest of man, but to his temporal welfare, also; and we further believe, that any church failing to carry out these designs, is not living up to the gospel requirements.

Therefore, we recommend and urge it on our churches that they take up collections quarterly, and that the first be for

Home Missions; the second for Foreign Missions; the third for general benevolence, and the fourth for local benevolence.

Respectfully submitted,

A. S. TURNER, Chairman.

APPENDIX F.

Report of Committee on Nominations.

Your committee would report as follows:

Executive Board—M. Jackson, New Providence; W. Z. Lea, Liberty; R. S. McLain, Liberty; H. S. Anderson, Mt. Zion; Jas. A. Jenkins, Mar's Hill. To preach the Introductory Sermon, W. E. Tynes; alternate, James Newman. Missionary Sermon, W. W. Bolls.

Respectfully submitted,

J. P. JONES, Chairman.

APPENDIX G.

Report of Committee on Publications.

Your committee on publications, would beg especially to call attention to our paper, "The Baptist Record," published at Clinton, Miss., by Bro. M. T. Martin, and edited by Bro. J. B. Gambrell. It is an able paper, and needs help—let us rally to its help. From it we learn all the movements of our denomination in this State, which is important.

We would also recommend, "Kind Words" as sabbath school literature, and would be glad that it was taken in all our Sunday Schools.

Respectfully submitted,

W. W. BOLLS.

APPENDIX H.

Report of Committee on Obituaries.

Your committee on obituaries would beg leave to submit the following as their report:

Eld. S. Buffkin.

A gloom has been thrown over our Association by the death of our much esteemed Bro. S. Buffkin. Soon after the meeting of our last Association, death began to throw his dark shadows across his mind, and he saw and remarked to a Brother that he was not long for this world; and accordingly began setting his house in order for his departure. He realized more of it than his friends or even his bosom companion, who tried to dispel the shadows of death that then hung like a pall over him; but all that friends and physicians could do, did not check the cruel hand of death. He is dead, nay, not dead, but sleepeth. He is gone to that bright world of sainted spirits to which he pointed his fellow men. He was born April 21st, 1832, and died Dec. 20th, 1877; making him nearly forty-six years old.

In the year 1851, April 24th, he was united in marriage to Miss Elizabeth Carlile, as his companion and partner in life. That union gave them eight children, all of whom are buried except two. Thus you see that the most of his family had preceded him to the spirit land. He professed conversion some time before he united with the church, and would not only engage in prayer, but would exhort his brethren. He established the altar of prayer in his family soon after his conversion, thus showing that the Lord had set him apart for a great work. In the spring of 1854, he united with the Antioch Baptist Church, in Copiah county, Mississippi, where he was born and raised by pious parents, and in the same year, the church being so well satisfied that the Lord had chosen him as a herald of the Cross, he was licensed and ordained to

the work of a gospel minister, and we are happy [illegible] he ended with joy to himself and all who knew [illegible] His labors in the ministry for sixteen years are full [illegible]l and self-denial—he was instant in season and out. The first part of his ministry was given to churches and hard labor in the field, and God blessed him not only in his churches, but in toiling in the field. He was not supported as he should have been, and feeling that he must provide for his own family was driven to the farm. He was away from his home and family nearly two-thirds of his time: having to travel from twenty to thirty miles to reach all his churches except one at home, having to encounter all the danger of crossing the Homochitto as well as other large creeks, and at one of these crossings on one occasion, lost a valuable horse and came near losing his own life, but God saved him amid summer's heat and winter's cold; when duty said go he never shrank.

As to the matter of his preaching, it was more practical than doctrinal. Always exhibiting that zeal and earnestness that made his preaching powerful, his manner was of that character as to rivet the audience to those holy and blessed truths that were drawn from hard study of the Scriptures.

His education was limited, and he made himself what he was by hard study. His social qualifications were good.

There was that cheerfullness about him that made all around him happy, and this life was with him even on his dying bed.

He was one of the sweet singers of Isreal, his voice was strong and clear and well adapted to singing, it was one of his engagements of worship, as well as the social circle that he loved so dearly; and for this many would come to hear him preach.

Bro. Buffkin was truly a working missionary Baptist. He has done more to arouse and keep a missionary spirit in this Association than any other man. He has traveled miles and made speeches and preached sermons to get the churches to do

something for Missions, especially in the bounds of this Association. But brethren, he is dead. Nay, he lives—he lives in the affections of the churches. Oh! his own Churches have been almost paralized by his loss, feeling that his place cannot be filled; and almost every where we see the work of his hand. These praise him and he cannot die while he is in the hearts of so many. Years may roll away and like Curtis, Felder, Cooper and others, he will still live. But while we feel his loss, there are none to feel like his beloved wife and children. That step and voice is no longer heard in his home to cheer it bnt what is their and our loss, we trust in his eternal gain; therefore,

Resolved, That we tender his bereaved family our warmest sympathies.

"Pale and cold we see thee lying,
Near God's temple once so dear,
And the mourner's bitter sighing,
Falls unheeded on thine ear.

"All thy love and zeal to lead us,
Where immortal fountains flow,
And on living bread to feed us,
In our fond rememberance glow.

"May the conquering faith that cheered thee
When thy foot the Jordan pressed,
Guide our spirit while we leave thee
In the tomb that Jesus blest."

W. H. Gunby.

This brother died early in December last. He was an active and zealous member of the Ebenezer church, and died in the forty-sixth year of his age. Though cut off suddenly—dying even in the home of another—yet he was thoroughly prepared for his change. The church and community will ever find it hard to fill the void created by his decease, but his companion, children and friends, are assured that their loss was his eternal gain. "Dying in the Lord he rests from his labors: his works do follow him."

Mrs. Elceba Bates.

Liberty Church is called upon to mourn the [illegible] of sister Elceba Bates, who fell asleep in the Lord, about the latter part of December. In her the church lost one of the most sincere of its flock; always liberal in contributions to her church and to the cause of her Divine Master.

Also, Bro. James E. Lea, an own brother of the above, and like her, a zealous and devout christian. Bro. Lea had the esteem of all who knew him. He left a large family who feel more deeply his loss than we can, as a sympathizing community, or a church brotherhood. We tender to his bereaved family our deepest consolation, and trust that what is ours and their loss is his eternal gain.

Mrs. Elizabeth Everett.

Sister Everett was born Nov. 22d, 1802, died January 6th, 1878. She united with the church at Jerusalem, in Amite county, about the year 1836. Not long after, she had her membership transferred to the church at East Fork, in which she lived a consistent, faithful member until the day of her death. She was in deed and in truth a "mother in Israel." A christian ever true to the Lord, as she was, will ever be true in all the duties of christianity.

Sister Everett was arrested by the disease which brought her to the tomb, at Summit, while ministering to the necessities of an afflicted and dying sister, who preceded her just fifteen days to the better land. When the intelligence of her decease reached the community in which she had lived for more than half a century, every heart was moved with the deepest sympathy, and there was but one feeling expressed, and that was, we have lost a mother.

The writer conducted the funeral exercises, and can say of a truth, he never witnessed so much feeling and sympathy as was manifested by the immense concourse who assembled to

pay this tribute of respect to one whom they so much loved: In her death the church has lost one of her best and most useful members; the Baptist denomination, one of its brightest ornaments, and the world a large portion of its preserving salt. But what the world and the kingdom of heaven on earth have lost, the heaven above has gained.

MRS. MARTHA A. ROBINSON.

We mention also, the death of sister Robinson, whom the Lord took to Himself on the 8th of November, 1877. She died in the full triumphs of faith.

SISTER NANCY SULLAVEN,

who lived a true, faithful and devoted christian life through a long series of years. She passed away during the month of April last.

JAMES NEWMAN,
W. W. BOLLS, Chairman.

—o—

APPENDIX I.

Report on Finance.

Your Committee on Finance would report as follows:

Received from Churches for Associational purposes.....	$ 64	25
" " " Home Mlssions.....	55	10
" " " Foreign "	17	20
" " " Ministerial Education.....	3	00
Collection on Sabbath.....	26	25
Total..	$165	80

TREASURER'S REPORT.

J. R. SAMPLE, TREASURER

Of the Association, charges and credits himself as follows:

1877. DR.

Oct. 13. To amount on hand last report for Home Missions	$ 27 91
Oct. 13. To amount on hand last report for Associational purposes	6 17
Oct. 15. To amount paid over by Finance Committee	77 15
" To amount paid over by Finance Committee for Home Mission Fund	58 35
Total	$169 58

CR.

Oct. 15. By amount paid Bros. Robert McNeil and Thompson	$ 20 35
Oct. 15. By amount paid Clerk of the Association	20 00
Dec. 5. By amount paid for publication of Minutes	50 00
" " " " expressage on same	1 55
Dec. 14 " " " Clerk for postage	3 50
Sept. 4, 1878, Amount paid Bro. S. H. Thompson, Missionary	25 00
Sept. 27, 1878, Amount paid Bro. S. H. Thompson, Missionary	25 00
Total	$145 40
Balance on hand	$ 24 18

Your committee would also report that we have examined Bro. Sample's report as Treasurer, and find the same correct.

S. E. McDONALD, Chairman.

APPENDIX J.

Report on Missions.

Your committee would report that there has been but little Missionary work done within the bounds of this Association during the last year—comprising the labor of only one Missionary. While we are glad to notice the increase of hat-collections of this year over last year, for the same purpose, we regret to mention the great falling off of the contributions sent up from the churches. As it seems impracticable to require contributions for Missions as a base for representation, we would recommend that this subject be made one of special prayer; that the pastors bring the subject before each of their churches, and that the Deacons, or Treasurers solicit and take up collections quarterly, instead of yearly, and forward the same to the Chairman of the Executive Committee at any time during the Associational year.

A. M. DODDS, Chairman.

—o—

APPENDIX K.

Report on Sabbath Schools.

Your Committee on Sabbath Schools would submit the following:

The Sunday School work is of great and vital interest to the spiritual progress of our churches, and should be encouraged in every church and community where it is practicable to have one, but the history of the Sunday School work shows that they have seldom ever prospered much where the pastors of the church did not give special attention to them, therefore,

Resolved, That we recommend our pastors ever to give special attention to this important branch of religious instruction to the young people in our churches and congregations.

JAMES NEWMAN, Chairman.

STATISTICAL TABLE FOR A. D. 1878.

Churches.	Date of Org'n'zation	Last Report.	Membership. Gain: By Baptism.	Gain: By Letter.	Gain: By R'stration.	Loss: By Death.	Loss: By Letter.	Loss: By Exclusion	Total Membership as per letter.	Total by Computation.	No. Minutes.	Cont. Association'l.	Cont. Missions.	Sabbaths of Meet.
Damascus	.....	71	.....	.....	.....	1	4	1	65	65	20	$3 00	$3 25	4
East Fork	1810	160	6	4	.....	3	2	.....	161	165	40	5 00	.....	2
Ebenezer	1806	186	.....	1	.....	2	.....	2	169	183	35	3 00	3 00	1
Gallilee	1820	138	2	.....	1	1	1	2	137	137	25	5 00	60	4
Hopewell	1813	74	.....	.....	.....	3	.....	1	77	70	25	5 00	.....	3
Liberty	1838	157	9	.....	.....	2	5	.....	157	156	30	4 00	14 00	3
New Hope	1815	106	1	.....	1	1	17	10	76	80	20	3 00	.....	1
New Providence	1805	83	.....	2	.....	1	.....	.....	85	84	30	3 00	.....	4
Percy's Creek	1813	35	.....	.....	.....	.....	.....	.....	33	35	20	2 50	2 25	.....
Ramah	1835	91	17	11	1	2	3	5	106	110	30	3 00	.....	3
Sarepta	1810	80	8	5	2	.....	10	12	72	73	20	3 00	.....	4
Summit	186-	119	2	14	3	3	6	6	123	123	.....	5 00	20 45	.....
Union	1855	161	.....	2	2	3	2	13	149	149	30	5 00	17 00	4
Mt. Zion	1820	319	9	.....	5	4	4	6	319	319	75	8 00	8 55	2
Zion Hill	1811	162	3	1	1	2	.....	3	164	162	30	3 00	12 20	1
Pioneer	1858	47	1	.....	.....	1	.....	.....	33	47	20	1 75	.....	2
Fort Adams	1818	52	2	.....	.....	1	1	1	57	51	.....	.....	.....	.....
Providence	.....	.....	2	1	.....	.....	.....	2	41	41	20	5 00	.....	1
Dry Fork Union	1876	37	10	1	.....	.....	.....	1	47	47	15	2 00	.....	.....
Mars Hill	.....	137	3	3	2	2	11	.....	124	132	50	5 00	5	.....
*Natchez	1852	90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Spring Hill	1842	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total,	2323	75	45	18	32	66	65	230	2227	535	74 25	92 1	

*No letters.

STATISTICAL TABLE—Continued.

Mars Hill		137	3	3	2	2	11		124	132	50	5 00	
Natchez	1852	90											
*Spring Hill	1842	13											
	Total,	2323	75	45	18	32	66	65	230	2227	535	74 25	92 1

*No letters.

STATISTICAL TABLE—CONTINUED.

CHURCHES.	POST OFFICE	COUNTIES.	CLERKS.	DELEGATES PRESENT.
Damascus	McCall's Creek	Lincoln	Jno. F. Porter	Thos. Chapman, John Porter.
East Fork	Liberty	Amite	W. N. Thompson	Jas. Newman, Wm. Newman.
Ebenezer	Rose Hill	"	R. D. Smith	W. N. Jones, W. K. Dixon.
Gallilee	Centreville	"	T. H. Hoff	
Hopewell	Meadville	Franklin	D. D. Rollins	Dr. A. M. Dodds, S. S. Montgomery.
Liberty	Liberty	Amite	W. Z. Lea	W. W. Bolls, W. Z. Lea, J. A. Bolls.
New Hope	Meadville	Franklin	J. R. Mullins	T. P. Stewart, Wm. E. Mullins.
New Providence	Liberty	Amite	M. Jackson	S. H. Thmpson, J. S. Bills.
Percy's Creek	Woodville	Wilkinson	W. H. Davis	S. E. McDonald, W. H. Robert.
Ramah	Friendship	Lincoln	G. W. Griffin	Isaac Davis, C. P. Buckles.
Sarepta	Meadville	Franklin	Wm. Mullins	W. D. Thompson, Wm. Mullins.
Summit	Summit	Pike	T. L. Cotton	
Union	Morgan's Fork	Franklin	W. S. P. Claughton	E. B. Seale, J. P. Henby.
Mount Zion	Little Springs	"	D. B. Cain	C. P. Jones, J. P. Jones, T. R. Godbold.
Zion Hill	Zion Hill	Amite	M. Jones	J. W. Knox, W. R. Jacobs, D. Whittington.
Pioneer	Woodville	Wilkinson	Isaac J. Bunch	
Fort Adams	Fort Adams	"	Jamss B. Oliver	
Providence	Meadville	Franklin	W. J. Young	E. Young, H. C. Campbell.
Dry Fork Union	Woodville	Wilkinson	D. N. Cavin	
Mars Hill	Summit	Pike	J. A. Burris	T. L. McGehee, A. S. Turner.

The letters of last year and this correspond with the figures above, still there are discrepancies. I am not to blame. J. A. BOLLS, Clerk. It will be seen that our representation was small—the reason was, we were more afraid of Yellow Fever than we were the Almighty.